

# NCARCA CONFERENCE VENDOR PACKET

OCTOBER 22-24, 2018



I can't see a conference without you!

**Courtyard by  
Marriott  
Carolina Beach, NC**

Enclosed you will find:

Welcome Letter

Vendor Contract

Reservations Information

**1-910-458-2030**



[www.ncarca.com](http://www.ncarca.com)

**Association, Inc.**



Dear Partners in Animal Services,

Greetings on behalf of The North Carolina Animal & Rabies Control Association! Has it been a year already? Gearing up as the largest animal related Association in North Carolina, NCARCA remains committed to maintaining the connections we have to the companies who have supported us so well in the past and have been faithful in providing quality products and services that have benefited our counties so well. We want to establish relationships with new up and coming companies with innovation and vision who bring fresh ideas and concepts to the table and further expand the success of our mission. That is why our annual training Conference is so important to the growth of animal care.

NCARCA's three day training Conference offers the latest in educational trends and current information, to better equip those in the animal care and control field, legally, safely, and compassionately. That is why vendor support is so vital to the framework of this gathering. The products and services you offer are an invaluable component in helping to meet our goals.

I want to extend to you a personal invitation to have your company join us at the next **NCARCA Conference October 22-24, 2018**, being held in beautiful Carolina Beach, North Carolina. This training Conference is one of the most valuable and economic tools available for reaching, networking, and assisting those in the animal care field. **Exhibitor's fees are \$550**. In addition to table and booth assignments, fees include two (2) tickets to our business dinner banquet, awards and social on Tuesday evening, October 23<sup>RD</sup> and a full page ad in our Conference notebook. Additional banquet tickets may also be purchased for \$25 per person. **You may set up on Sunday afternoon or Monday morning**.

If you are not interested in exhibiting, perhaps you would like to consider being a sponsor. **Sponsorship** allows you or your company to be advertised in our Conference notebook, handed out to each attendee. Please see the attached exhibitor/sponsor form for further details.

**The deadline for accepting exhibitors and or sponsors is September 20<sup>th</sup> 2018**

Lastly, should you be so inclined, we gladly accept donations of any product such as: traps, cages, leashes, pet supplies, gift certificates, catch poles, gloves, etc., and we will include the donation in our raffle . . . always a popular event! Any brochures or information you send about the donated item will be distributed to the winner(s). The raffle is solely supported through donations from caring individuals and companies like yours and is the major fundraiser for our Association. Any donation is greatly appreciated.

Hotel reservations may be made directly to the Courtyard, Marriott Carolina Beach, NC. The contact number is 1-910-458-2030. All rooms are ocean front, and room rates are \$134.00 per night . Don't forget to inform them that you are attending the NCARCA Conference.

To register as an exhibitor and/or sponsor, or if you have questions about the conference or the association, please contact me at ctaylor@edgecombeco.com or 252-813-2774.

Thanking you in advance for your support and consideration. I look forward to hearing from you soon and hopefully seeing you in Carolina Beach.

Sincerely,

Eugene Taylor

Vendor Coordinator

NCARCA Board

# NCARCA

## 43rd Annual Training Conference

### EXHIBITORS AND SPONSORS CONTRACT

Courtyard, Marriott Carolina Beach, NC October 22 – 24, 2018

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Representative: \_\_\_\_\_ Phone: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

#### **Exhibit Space: \$550**

Includes 2 Banquet Tickets and Full Page Ad in our Conference Notebook

With Electricity: \_\_\_\_\_

Without Electricity: \_\_\_\_\_

Additional Banquet Tickets (\$25): \_\_\_\_\_

#### **Sponsorships:**

If you can not be a vendor but still want to help sponsor the conference

AMOUNT \_\_\_\_\_

**Total Amount Enclosed:**        \$ \_\_\_\_\_

**Deadline for registration is September 20th, 2017**

**Please mail Contract Form with Payment to:**

Eugene Taylor

NCARCA Vendor Coordinator

3005 Anaconda Road

Tarboro, NC 27886

252-641-7911 office 252-813-2774 cell 252-641-5411 fax